| AMENDMENT TRANSMITTAL LETTER (Large Entity) Applicant(s): HOSE | | | | | | | Docket-No. 42365-00380 | | |
|---|-----------------------------|-----------------------------|-----------------------------|----------------------------|--------------------------------|-----------------|---------------------------|------------------------|--|
| | | g Date er 6, 2000 Banks- | | Examiner s-Harold, Mars | Examiner Harold, Marsha D. | | | Group Art Unit 2682 | |
| Invertion: E"SERSCRIBER DELIVERED LOCATION-BASED SERVICES" MAR 2 6 2002 | | | | | | | RECEIVED | | |
| | | | | | | | | | ology Center 2600 |
| Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. | | | | | | | | | |
| CLAIMS AS AMENDED | | | | | | | | | |
| | | IS REMAINING RAMENDMENT | HIGHEST # PREV. PAID FOR | | MBER EXTRA MS PRESENT | | RATE | | ADDITIONAL FEE |
| TOTAL CLAIMS | 3 | 36 - | 36 = | : | 0 | х | \$18 | .00 | \$0.00 |
| INDEP. CLAIMS | 4 | 4 - | 4 = | 4 = 0 x | | х | \$80.00 | | \$0.00 |
| Multiple Depende | nt Claim | is (check if appl | licable) 🗆 | | | | | | \$0.00 |
| , | _ | | TOTAL ADDITIO | NAL FEE F | OR THIS AMI | END | MENT | г | \$0.00 |
| No additional fee is required for amendment. □ Please charge Deposit Account No. in the amount of A duplicate copy of this sheet is enclosed. □ A check in the amount of to cover the filing fee is enclosed. ☑ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1419 A duplicate copy of this sheet is enclosed. ☑ Any additional filing fees required under 37 C.F.R. 1.16. □ Any patent application processing fees under 37 CFR 1.17. ☑ March 13, 2002 Kent A. Fischmann, Esq. | | | | | | | | | |
| Registration No. 3 MARSH FISCHN 3151 South Vaug Aurora, Colorado (720)562-5501 | 35,511 MANN & hn Way, | & BREYFOGLE | E LLP | | March 13, 20 first class ma | 002 sil Vino | der 37 C | with t C.F.R. 1. | I fee is being deposited he U.S. Postal Service as 8 and is addressed to the tents, Washington, D.C. |

cc:

P11LARGE/REV06

Signature of Herson Mailing Correspondence

Bobbye D. Simon

Typed or Printed Name of Person Mailing Correspondence